



THE EIGHTH SUNDAY AFTER TRINITY

Choral Eucharist

SUNDAY 2ND AUGUST 2020

11.15AM

MUSICAL SETTING

Mass for three voices - Lotti

LIVE-STREAMING

This service is being live-streamed via www.churchservices.tv and YouTube.

The camera is at the back of the Cathedral
and covers the Nave, Crossing, Choir Stalls and High Altar.

It does not cover the North and South Aisles, Dean's Chapel and Ambulatory.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System
Those who have digital hearing aids should set them to "T".

Large print copies of this order of service are available.

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This form must be filled out before leaving the Cathedral.

CONTACT TRACING FORM

Please fill in one name and contact number for your household.
This information will be retained by the Cathedral for 15 days after this service.

Name:

Telephone No:

WELCOME

Welcome to worship in the Cathedral in this Covid-19 era. Please read the protocols below which are part of a much larger policy document put in place by the Select Vestry in response to the Covid-19 pandemic. These have been designed in line with central church and government guidelines and regulations and for the protection of all who come to the Cathedral.

Times for Services and Visitors.

There will be just the one Sunday service until further notice - 11.15am Sung Eucharist - maximum capacity 50 people. The 12 noon daily Eucharist (Mon-Sat) has now restarted.

The Cathedral has reopened for tourism. Opening hours are Monday - Saturday 10.00 - 13.00 and 14.00 - 17.30 (last admission 30 minutes before closing times)

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 or fall into the high-risk category. The Sunday service will continue to be live-streamed for those who are unable to attend.

Entrance is by the southwestern door only. Please keep 2 meters apart when entering and for the duration of your time in the Cathedral. This is especially important when in the southwest porch - we must avoid bottlenecks.

Upon entry, everyone must sanitise their hands using the dispenser beside the noticeboard inside the inner door.

Please take a service booklet upon entering. Books will not be used. Please do not bring your own books to services. Please fill in one name per household and a phone number on the form printed in the service booklets. This information is for contact tracing and will be retained for 15 days after each service.

You are asked to fill the seats marked 'Sit here' from the front of the Nave, working backwards. Please follow the churchwardens directions. Go to your seat and do not engage with others on the way. Those who live in the same household may sit together in the same pew.

During Services

Congregational singing is strictly prohibited until further notice. Music will be provided by an organist and a few singers.

There will be no physical exchange of the sign of peace. There will be no collections during services. Baskets will be at the back to receive your offerings on the way in or out. You are encouraged to consider signing up to the Standing Order scheme to avoid using cash.

Holy Communion will be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. Each communicant will be provided with hand sanitiser on the way up to receive and you are asked to ensure 2 metres distancing between each other as you come up and return to your seat.

Please observe proper coughing and sneezing etiquette when in the Cathedral. Tissues and bins are being provided but you are encouraged to bring your own and take them home after use. The Upper Vestry toilet should only be used if absolutely necessary and if used, hands should be sanitised on entry and exit using the sanitiser on the wall outside the toilet door.

Leaving the Cathedral

Please stay in your seat until the organ voluntary is over and the churchwardens direct you to leave. The Cathedral will be emptied from the back, working to the front. Please leave your seat as directed and go directly out the main West Door, leaving your service booklet in the basket provided. Please do not leave anything in the Cathedral (papers, tissues etc.).

Try not to congregate in the Cathedral forecourt. For the moment, you are asked to consider going straight home until social distancing rules are changed.

There will be no tea or coffee after services until further notice.

A similar system is in place for the daily Midday Eucharist. Please follow the directions of staff and clergy if attending.

THANK YOU

The Select Vestry wish to thank all those who responded so generously to its recent appeal for donations to keep the Cathedral 'afloat' during this pandemic. Almost €12,000 was donated in May and June. We are aware that in some cases people paid their annual contribution in advance and that some have lost their jobs (temporarily or permanently) due to the pandemic, meaning that we probably still have a long way to go in raising Stewardship contributions this year.

If you have not as yet had a chance to catch up with your regular giving, or might be able to give a little more than usual, or might like to begin contributing regularly, please bring your donation to services or arrange a bank transfer or sign up to a Standing Order or donate via the 'Donate' (PayPal) button on the website.

The Cathedral has suffered and will continue to suffer a huge financial blow this year (circa. €113,000) due to the lack of tourism and events income brought about by the Covid-19 crisis. The more Cathedral parishioners can do now, the less we will have to borrow to keep the Cathedral open and functioning into the future.

THE GATHERING OF GOD'S PEOPLE

GREETING

Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you all.
And also with you.

The service is introduced.

THE COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Silence

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The **GLORIA IN EXCELSIS**
is sung

THE COLLECT OF THE DAY
is said

Blessed are you, O Lord,
and blessed are those who observe and keep your law:
Help us to seek you with our whole heart,
to delight in your commandments
and to walk in the glorious liberty
given us by your Son, Jesus Christ. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

THE READING
Romans 9: 1-5

Reader: A reading from Saint Paul's letter to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

PSALM 145: 8-9, 15-22
is sung

8. The Lord is gracious and merciful,
long-suffering and of great goodness.
9. The Lord is loving to everyone
and his mercy is over all his creatures.
15. The Lord upholds all those who fall
and lifts up all those who are bowed down.
16. The eyes of all wait upon you, O Lord,
and you give them their food in due season.
17. You open wide your hand
and fill all things living with plenty.
18. The Lord is righteous in all his ways
and loving in all his works.

- 19 The Lord is near to those who call upon him,
to all who call upon him faithfully.
20. He fulfils the desire of those who fear him;
he hears their cry and saves them.
21. The Lord watches over those who love him,
but all the wicked shall he destroy.
22. My mouth shall speak the praise of the Lord,
and let all flesh bless his holy name for ever and ever.

Stand for

THE GOSPEL

Matthew 14: 13-21

Reader: Hear the Gospel of our Saviour Christ according to Matthew,
chapter fourteen, beginning at verse thirteen.

All: **Glory to you, Lord Jesus Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Reader: This is the Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

accept these our prayers

for the sake of your Son

our Saviour Jesus Christ. Amen.

THE PEACE

Jesus said, A new commandment I give to you, that you love one another:
even as I have loved you, that you also love one another.

The peace of the Lord be always with you
And also with you.

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,

you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is sung.

THE COMMUNION

Communicants are invited to receive (bread only) with these words:

The gifts of God for the people of God.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

The COMMUNION MOTET is sung

Lift thine eyes - Felix Mendelssohn (1809-1847)

GOING OUT AS GOD'S PEOPLE

THE POST-COMMUNION PRAYERS

Strengthen for service, Lord,
the hands that holy things have taken;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fulness of your life;
glory to you for ever. **Amen.**

Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord
in the name of Christ. Amen.

ORGAN VOLUNTARY

Prélude sur la nom d'Alain - *Maurice Duruflé* (1902 - 1986)

Please remain in your seat until the Churchwardens guide you to exit.

Please do not congregate at the back of the Cathedral or in the carpark afterwards.