



THE SEVENTH SUNDAY AFTER TRINITY

Sung Eucharist

SUNDAY 18TH JULY 2021
11.15AM

WELCOME

Welcome to worship in the Cathedral in this continuing Covid-19 era. Please read the protocols below which are part of a much larger policy document put in place by the Select Vestry in response to the Covid-19 pandemic. These have been designed in line with central church and current government guidelines and regulations and for the protection of all who come to the Cathedral.

Times for Services and Visitors.

There will be one Sunday service in July and August, the 11.15am Sung Eucharist - with congregation (also live-streamed) with one cantor. Choral Evensong will resume in September, either livestream only or in person, depending on the level of restrictions at that stage. The 12 noon daily Eucharist (Mon-Sat) will continue in the Deans' Chapel. Resumption of the 8am said Eucharist remains under review.

The Cathedral remains open for tourism and private prayer Monday - Saturday 10.00 - 13.00 and 14.00 - 17.30 (last admission for tourists 30 minutes before closing times)

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 or fall into the high-risk category and have not been fully vaccinated. The 11.15am Choral Eucharist on Sundays will continue to be live-streamed for those who are unable to attend.

Entrance is by the west door only. Please keep 2 metres apart when entering **and for the duration of your time in the Cathedral**. This is especially important when using the west door - we must avoid bottlenecks.

Upon entry, everyone must sanitise their hands using the dispenser beside the noticeboard inside the door. All worshippers must wear a face mask (face shields are not sufficient). Children of primary school age do not need to wear a mask.

Please take a service booklet upon entering. Books will not be used. Please do not bring your own books to services. Please fill in one name per household and a phone number on the contact tracing form printed on this service booklet. This information will be retained for 15 days after each service and then destroyed.

You are asked to fill the seats marked 'Sit here' **from the front of the Nave, working backwards**. Please follow the churchwardens' directions. Go to your seat **and do not engage with others on the way**. Those who live in the same household may sit together in the same pew.

During Services

Congregational singing is strictly prohibited until further notice. Music at the 11.15am service will be provided by an organist and cantor(s).

There will be no physical exchange of the Sign of Peace. There will be no collections during services. Baskets will be at the back to receive your offerings on the way in or out. You are encouraged to consider signing up to the Standing Order scheme to avoid using cash.

Holy Communion will be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. Each communicant will be provided with hand sanitiser on the way up to receive and you are asked to ensure 2 metres distancing between each other as you come up and return to your seat.

Please observe proper coughing and sneezing etiquette when in the Cathedral. Tissues and bins are being provided but you are encouraged to bring your own and take them home after use. The Upper Vestry toilet should only be used if absolutely necessary and if used, hands should be sanitised on entry and exit using the sanitiser on the wall outside the toilet door.

Leaving the Cathedral

Please stay in your seat until the organ voluntary is over and the churchwardens direct you to leave. The Cathedral will be emptied from the back, working to the front. Please leave your seat as directed and go directly out the main West Door, leaving your service booklet in the basket provided. Please do not leave anything in the Cathedral (papers, tissues etc.).

Try not to congregate in the Cathedral forecourt. For the moment, you are asked to consider going straight home until social distancing/gathering rules are changed.

There will be no tea or coffee after services until further notice.

A similar system is in place for the weekday services. Please follow the directions of staff and clergy if attending.

Thank you for your cooperation. Let's keep one another as safe as possible until restrictions are lifted.

*This form must be filled out before leaving the Cathedral
and this service sheet then placed in the basket at the West Door*

CONTACT TRACING FORM

Please fill in one name and contact number for your household.
This information will be retained by the Cathedral for 15 days after this service.

Name:

Telephone No:

MUSICAL SETTING

Missa de Sancta Maria Magdalena – *Willan*

LIVE-STREAMING

This service is being live-streamed and recorded via
www.churchservices.tv and YouTube.

The camera is at the back of the Cathedral
and covers the Nave, Crossing, Choir Stalls and High Altar.

It does not cover the North and South Aisles, Dean's Chapel and Ambulatory.

If you do not wish to appear on camera please consult the churchwardens/stewards
and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System
Those who have digital hearing aids should set them to "T".

Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

GREETING

The Lord be with you.

And also with you.

The service is introduced.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.**

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,

have mercy on us and forgive us,

that we may walk in newness of life

to the glory of your name. Amen.

The Absolution is pronounced.

Almighty God,

who forgives all who truly repent,

have mercy on you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord. **Amen.**

The GLORIA IN EXCELSIS is sung

THE COLLECT OF THE DAY *is said*

Lord of all power and might,

the author and giver of all good things:

Graft in our hearts the love of your name,

increase in us true religion,

nourish us with all goodness,

and of your great mercy keep us in the same;

through Jesus Christ our Lord. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

THE READING

Jeremiah 23: 1-6

Reader: A reading from the book of the prophet Jeremiah, chapter twenty-three, beginning at verse one.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Reader: This is the word of the Lord.

All: **Thanks be to God.**

PSALM 23 *is sung*

1. The Lord is my shepherd;
therefore can I lack nothing.
2. He makes me lie down in green pastures
and leads me beside still waters.
3. He shall refresh my soul
and guide me in the paths of righteousness for his name's sake.
4. Though I walk through the valley of the shadow of death, I will fear no evil;
for you are with me; your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil and my cup shall be full.
6. Surely goodness and loving mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Stand for

THE GOSPEL

Mark 6: 30-34, 53-56

Reader: Hear the Gospel of our Saviour Christ according to Saint Mark, chapter six, beginning at verse thirty.

All: **Glory to you, Lord Jesus Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader: This is the Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

THE SERMON

Rev. Canon Dr. Daniel Nuzum

Prefendary of St Michael and Inniskenny

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,**

was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

accept these our prayers

for the sake of your Son

our Saviour Jesus Christ. Amen.

Stand for

THE PEACE

Jesus said, A new commandment I give to you, that you love one another:
even as I have loved you, that you also love one another.

The peace of the Lord be always with you.

And also with you.

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The **SANCTUS** *and* **BENEDICTUS** *are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,

a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father,
for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

Communicants are invited to receive (bread only) with these words:

The gifts of God for the people of God.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

*The **COMMUNION MOTET** is sung*

Angels ever bright and fair – G. F. Handel

GOING OUT AS GOD’S PEOPLE

THE POST-COMMUNION PRAYERS

Lord God,
whose Son is the true vine and the source of life,
ever giving himself that the world may live:
May we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory
and be made perfect in his love;
for he is alive and reigns with you
and the Holy Spirit,
now and for ever. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. **Amen.**

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Scherzo from Sonata 8 – *Josef Rheinberger*

*Please remain in your seat
until the Churchwardens indicate for you to exit after the Voluntary.*

Services and Opening Times in July and August

There will be one Sunday service in July and August, the 11.15am Sung Eucharist - with congregation (max. 50) (also live-streamed) with one cantor. Please note that the livestream feed and recordings on Sundays 4th, 11th and 18th July will be to our principal [churchservices.tv](https://www.churchservices.tv) channel only (also accessible from the homepage of our website). There will be no live feed or recording to our YouTube channel on these dates.

As is customary the Lay Vicars Choral will be taking their summer break in July and August. Choral Evensong will resume in September, livestream **and in person.**

The 12 noon daily Eucharist (Mon-Sat) will continue in the Deans' Chapel. Resumption of the 8am said Eucharist remains under review.

The Cathedral remains open for tourism and private prayer Monday - Saturday 10.00 - 13.00 and 14.00 - 17.30 (last admission for tourists 30 minutes before closing times)

We don't know what restrictions will be lifted by September but the new government guidelines published on 21st June seem to indicate that congregation and concert/recital numbers may soon be able to increase according to the size of the building and that the Cathedral Choir will be returning, perhaps not all singing together at once, in September. This is really encouraging. Sadly, congregational singing is still not allowed but perhaps this too will change in the autumn.
