



**THE FOURTEENTH SUNDAY
AFTER TRINITY**

Choral Eucharist

**SHORTENED FOR LIVESTREAM &
RECORDED FOR RTE NEWS NOW BROADCAST**

SUNDAY 13TH SEPTEMBER 2020

11.15AM

WELCOME

Welcome to worship in the Cathedral in this Covid-19 era. Please read the protocols below which are part of a much larger policy document put in place by the Select Vestry in response to the Covid-19 pandemic. These have been designed in line with central church and government guidelines and regulations and for the protection of all who come to the Cathedral.

Times for Services and Visitors.

There will be just the one Sunday service until further notice - 11.15am Sung Eucharist - maximum capacity 50 people. The 12 noon daily Eucharist (Mon-Sat) continues in the Deans' Chapel.

The Cathedral is open for tourism. Opening hours are Monday - Saturday 10.00 - 13.00 and 14.00 - 17.30 (last admission 30 minutes before closing times)

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 or fall into the high-risk category. The Sunday service will continue to be live-streamed for those who are unable to attend.

Entrance is by the west door only. Please keep 2 metres apart when entering **and for the duration of your time in the Cathedral**. This is especially important when using the west door - we must avoid bottlenecks.

Upon entry, everyone must sanitise their hands using the dispenser beside the noticeboard inside the inner door.

Please take a service booklet upon entering. Books will not be used. Please do not bring your own books to services. Please fill in one name per household and a phone number on the form printed on the back of this service booklet. This information is for contact tracing and will be retained for 15 days after each service.

You are asked to fill the seats marked 'Sit here' from the front of the Nave, working backwards. Please follow the churchwardens' directions. Go to your seat and do not engage with others on the way. Those who live in the same household may sit together in the same pew.

During Services

Congregational singing is strictly prohibited until further notice. Music will be provided by an organist and a few singers.

There will be no physical exchange of the Sign of Peace. There will be no collections during services. Baskets will be at the back to receive your offerings on the way in or out. You are encouraged to consider signing up to the Standing Order scheme to avoid using cash.

Holy Communion will be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. Each communicant will be provided with hand sanitiser on the way up to receive and you are asked to ensure 2 metres distancing between each other as you come up and return to your seat.

Please observe proper coughing and sneezing etiquette when in the Cathedral. Tissues and bins are being provided but you are encouraged to bring your own and take them home after use. The Upper Vestry toilet should only be used if absolutely necessary and if used, hands should be sanitised on entry and exit using the sanitiser on the wall outside the toilet door.

Leaving the Cathedral

Please stay in your seat until the organ voluntary is over and the churchwardens direct you to leave. The Cathedral will be emptied from the back, working to the front. Please leave your seat as directed and go directly out the main West Door, leaving your service booklet in the basket provided. Please do not leave anything in the Cathedral (papers, tissues etc.).

Try not to congregate in the Cathedral forecourt. For the moment, you are asked to consider going straight home until social distancing rules are changed.

There will be no tea or coffee after services until further notice.

A similar system is in place for the daily Midday Eucharist. Please follow the directions of staff and clergy if attending.

Important - General Vestry 2020

Due to the Coronavirus epidemic the annual Easter General Vestry meeting due to be held earlier this year had to be postponed.

A short service of Evening Prayer including the General Vestry will now be held in the Cathedral on **Wednesday 23rd September at 7.30pm**. The only items on the agenda will be the reception of the 2019 audited accounts and the elections. Each year we elect the Parochial Select Vestry (maximum membership of 18 people) which includes two churchwardens and two glebewardens (one of each nominated by the Dean) and up to 12 ordinary members.

This year is a triennial year meaning that we also elect four Diocesan Synod members and four Parochial Nominators, with another four of each who act as supplementals in the case where one of the first four cannot act at the given time.

All are welcome to attend (up to a maximum capacity of 50) and registered Vestry Persons may both run for election and vote. There are a number of vacancies to fill this year and anyone who can give some time and talent to running the Cathedral in this way would be most welcome.

MUSICAL SETTING

Missa Brevis in C K.220 (Spatzenmesse)
Wofgang Amadeus Mozart (1756-1791)

LIVE-STREAMING

This service is being live-streamed via www.churchservices.tv and YouTube.

The camera is at the back of the Cathedral
and covers the Nave, Crossing, Choir Stalls and High Altar.

It does not cover the North and South Aisles, Dean's Chapel and Ambulatory.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System
Those who have digital hearing aids should set them to "T".

Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

GREETING

The Lord be with you.
And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

Let us then confess our sins to Almighty God

Silence

Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. Amen.

The GLORIA IN EXCELSIS
is sung

THE COLLECT OF THE DAY

is said

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
Give us pure hearts and steadfast wills
to worship you in spirit and in truth,
through Jesus Christ our Lord. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

THE READING

Romans 14: 5-6

Reader: A reading from Saint Paul's letter to the Romans.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

PSALM 103: 1-13

is sung

1. Bless the Lord, O my soul, •
and all that is within me bless his holy name.
2. Bless the Lord, O my soul, •
and forget not all his benefits;
3. Who forgives all your sins •
and heals all your infirmities;
4. Who redeems your life from the Pit •
and crowns you with faithful love and compassion;
5. Who satisfies you with good things, •
so that your youth is renewed like an eagle's.
6. The Lord executes righteousness •
and judgement for all who are oppressed.
7. He made his ways known to Moses •
and his works to the children of Israel.
8. The Lord is full of compassion and mercy, •
slow to anger and of great kindness.

9. He will not always accuse us, •
neither will he keep his anger for ever.
10. He has not dealt with us according to our sins, •
nor rewarded us according to our wickedness.
11. For as the heavens are high above the earth, •
so great is his mercy upon those who fear him.
12. As far as the east is from the west, •
so far has he set our sins from us.
13. As a father has compassion on his children, •
so is the Lord merciful towards those who fear him.

THE GOSPEL
Matthew 18: 21-35

Reader: Hear the Gospel of our Saviour Christ according to Matthew, chapter eighteen, beginning at verse twenty-one.

All: **Glory to you, Lord Jesus Christ.**

Then Peter came and said to Jesus, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.

‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

Reader: This is the Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

THE SERMON

The Dean

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy.
Hear our prayer.

At the end of the prayers:
Merciful Father,
**accept these our prayers
for the sake of your Son
our Saviour Jesus Christ. Amen.**

THE PEACE
The peace of the Lord be always with you
And also with you.

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE
Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE
Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING
The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,

you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is sung.

THE COMMUNION

Communicants are invited to receive (bread only) with these words:

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

The COMMUNION MOTET is sung

Remember not, Lord, our offences - *Henry Purcell (1659-1695)*

GOING OUT AS GOD'S PEOPLE

THE POST-COMMUNION PRAYERS

Lord God,
the source of truth and love:
Keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord
in the name of Christ. Amen.

ORGAN VOLUNTARY

Toccatà in B minor - *Eugène Gigout (1844-1925)*

Please remain in your seat until the Churchwardens guide you to exit after the Voluntary.

*This form must be filled out before leaving the Cathedral
and left in the basket at the West Door*

CONTACT TRACING FORM

Please fill in one name and contact number for your household.
This information will be retained by the Cathedral for 15 days after this service.

Name:

Telephone No: